

CALIBER .243 WINCHESTER

The Chairman requested the Manager, Field and Consumer Services to report on the information and actions taken by the Director of Product Safety, Sporting Arms and Ammunition Manufacturers' Institute, concerning this cartridge. The attached report details the history and program undertaken. Reports of results will be furnished the Committee when available.

The next meeting will be held at the call of the Chairman.

The meeting adjourned at 11:04 a.m.

T.J. Sharpe
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Secretary

TJS:jl
Attach.

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