

# RECEIVING AND ESTIMATING REPORT

COMMENTS

W/TASCO 3X9 SCOPE *in scope cabinet*

|                                                  |                    |  |                           |  |                         |                      |                           |                                  |                   |
|--------------------------------------------------|--------------------|--|---------------------------|--|-------------------------|----------------------|---------------------------|----------------------------------|-------------------|
| INITIAL<br>JJM                                   | CUSTOMER ORDER NO. |  | DATE RECEIVED<br>04/16/90 |  | DATE OPENED<br>04/30/90 | DATE CODE<br>BO 1-77 | SERIAL NUMBER<br>A6619669 | MODEL AND GRADE<br>700 30-06 ADL | ORDER<br>90-12884 |
| ACCESSORIES<br>SLING STRAP SCOPE MNTS SCOPE BASE |                    |  |                           |  |                         |                      |                           |                                  |                   |

FROM:

LANCER CORP  
235 W TURBO  
SAN ANTONIO TX 78216

SHIP TO:

GEORGE SCHREEDER  
235 W TURBO  
SAN ANTONIO TX 78216

|                |                    |                                |           |           |            |
|----------------|--------------------|--------------------------------|-----------|-----------|------------|
| ACCOUNT NUMBER | ACCOUNT NUMBER N/C | WRITE <input type="checkbox"/> | FROM DATE | ESTIMATED | VIA<br>UPS |
|----------------|--------------------|--------------------------------|-----------|-----------|------------|

|               |     |           |     |             |       |
|---------------|-----|-----------|-----|-------------|-------|
| REPAIR CHARGE | TAX | INSURANCE | UPS | PARCEL POST | TOTAL |
|---------------|-----|-----------|-----|-------------|-------|

|                    |                              |                                        |                                    |                                  |                                 |
|--------------------|------------------------------|----------------------------------------|------------------------------------|----------------------------------|---------------------------------|
| GUN CONDITION:     | <input type="checkbox"/> NEW | <input type="checkbox"/> SLIGHTLY WORN | <input type="checkbox"/> VERY WORN | <input type="checkbox"/> MISUSED | <input type="checkbox"/> MARRED |
| CUSTOMER'S REQUEST |                              |                                        |                                    |                                  |                                 |

MAIN FAULT

PARTS

|                                 |       |       |      |        |         |
|---------------------------------|-------|-------|------|--------|---------|
| REPAIRMAN<br><i>[Signature]</i> | PROOF | CLEAN | TEST | TARGET | PATTERN |
| GALLERY TESTER                  | DATE  | DATE  | DATE | DATE   | DATE    |

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