

| RECEIVING AND ESTIMATING REPORT                                                                                                                                                                                                              |                                                                                                                                                                                                                                            |                                                     |                         | product<br>service                                    |                                | ORDER<br>R 95-02195                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------|-------------------------------------------------------|--------------------------------|-----------------------------------------------------------|--|
| INITIAL<br>FPS                                                                                                                                                                                                                               |                                                                                                                                                                                                                                            | CUSTOMER ORDER NO.                                  |                         |                                                       |                                |                                                           |  |
| DATE RECEIVED<br>01/09/95                                                                                                                                                                                                                    | DATE OPENED<br>01/18/95                                                                                                                                                                                                                    | DATE CODE<br>LL 2-64                                | SERIAL NUMBER<br>100519 | NEW SERIAL NUMBER                                     | MODEL AND GRADE<br>700 308 WIN |                                                           |  |
| ACCESSORIES<br>W/STUDS                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            | W/SWIVELS                                           |                         | SCOPE BASE<br>L/REAR SIGHT                            |                                |                                                           |  |
| FROM:                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                     |                         | SHIP TO:                                              |                                |                                                           |  |
| JOHNSON, NORMAN<br>RR1 BOX 17<br>TURTLE LAKE ND 58575                                                                                                                                                                                        |                                                                                                                                                                                                                                            |                                                     |                         | JOHNSON, NORMAN<br>RR1 BOX 17<br>TURTLE LAKE ND 58575 |                                |                                                           |  |
| CUST NO: 112972 C.O.D.L                                                                                                                                                                                                                      |                                                                                                                                                                                                                                            |                                                     |                         |                                                       |                                |                                                           |  |
| ACCOUNT NUMBER<br>063103                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | ACCOUNT NUMBER N/C                                  |                         | PROM. DATE                                            |                                | ESTIMATED                                                 |  |
|                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                            | WRITE <input type="checkbox"/>                      |                         |                                                       |                                | VIA<br>UPS                                                |  |
| GUN CONDITION                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                                     |                         |                                                       |                                | REPAIR CHARGE                                             |  |
| <input type="checkbox"/> NEW<br><input type="checkbox"/> LIGHTLY WORN<br><input checked="" type="checkbox"/> WORN<br><input type="checkbox"/> VERY WORN<br><input type="checkbox"/> UNREPAIRABLE<br><input type="checkbox"/> MARRED          |                                                                                                                                                                                                                                            |                                                     |                         |                                                       |                                | EXCISE<br>TAX<br>INSURANCE<br>UPS<br>PARCEL POST<br>TOTAL |  |
| GUN CONDITION                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            | 2/9/95                                              |                         |                                                       |                                |                                                           |  |
| CUSTOMER CONCERN                                                                                                                                                                                                                             | AMMO                                                                                                                                                                                                                                       | FUNCTION                                            | FINISH                  | ACCURACY                                              | FIT                            | INSPECT                                                   |  |
| CYCLE                                                                                                                                                                                                                                        | A1                                                                                                                                                                                                                                         | <i>Fail to fire then fire when safe is released</i> |                         |                                                       |                                |                                                           |  |
| TRIGGER GROUP                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                                     |                         |                                                       |                                |                                                           |  |
| BOLT ASSY.                                                                                                                                                                                                                                   | B3                                                                                                                                                                                                                                         |                                                     |                         |                                                       |                                |                                                           |  |
| BARREL ASSY.                                                                                                                                                                                                                                 | B4                                                                                                                                                                                                                                         |                                                     |                         |                                                       |                                |                                                           |  |
| REC. ASSY.                                                                                                                                                                                                                                   | B5                                                                                                                                                                                                                                         |                                                     |                         |                                                       |                                |                                                           |  |
| WOOD                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                            | C1                                                  | D3                      | E5                                                    | F5                             |                                                           |  |
| METAL                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                            | C2                                                  |                         |                                                       |                                |                                                           |  |
| MAIN FAULT <i>Unable to duplicate customer concern as recd. Trigger has been adjusted outside of factory, not minimum. Set owner manual for cleaning and maintenance. Exchange trig. Assy. at a special price as a gesture of good will.</i> |                                                                                                                                                                                                                                            |                                                     |                         |                                                       |                                |                                                           |  |
| PARTS                                                                                                                                                                                                                                        | COMMENTS                                                                                                                                                                                                                                   |                                                     |                         |                                                       |                                |                                                           |  |
|                                                                                                                                                                                                                                              | <i>trigger pull measured 4 1/4 LBS as recd. some lift was .007</i><br><i>See engagement .010</i><br><i>Bolt Stop Stuck as recd.</i><br><i>See gummed up and sticking in Housing as recd</i><br><i>triggers adjusted outside of factory</i> |                                                     |                         |                                                       |                                |                                                           |  |
|                                                                                                                                                                                                                                              | REPAIRMAN                                                                                                                                                                                                                                  | PROOF                                               | CLEAN                   | TEST                                                  | TARGET                         | PATTERN                                                   |  |
|                                                                                                                                                                                                                                              | GALLERY TESTER                                                                                                                                                                                                                             | DATE                                                | DATE                    | DATE                                                  | DATE                           | DATE                                                      |  |

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