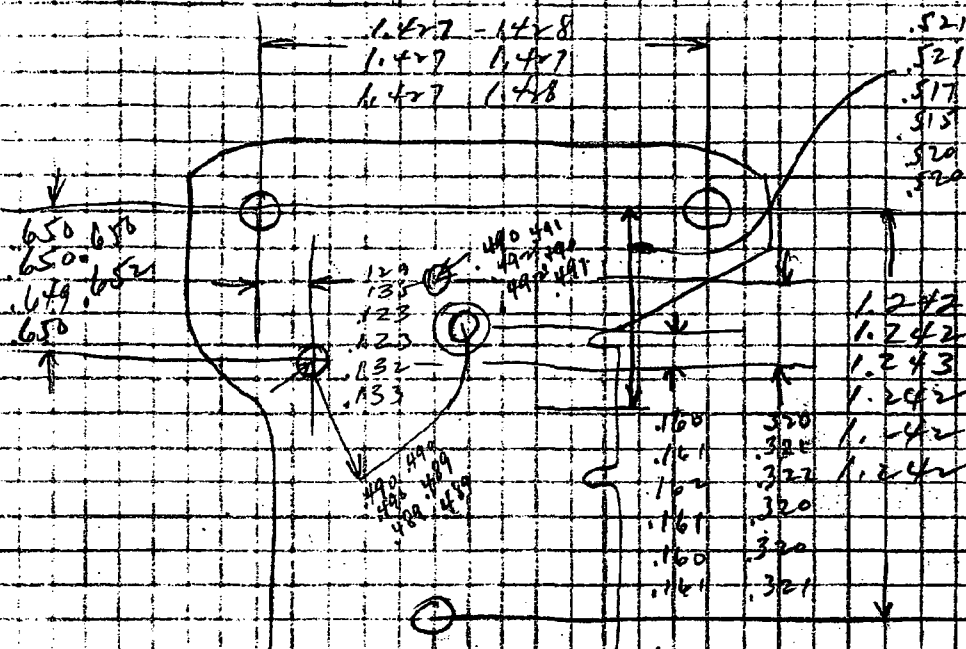


SUBJECT OF EXP'T

$$11 + 6 = 45$$

SUBJECT OF EXP'T

Clark on Housing


$$\begin{array}{r} 1553 \\ 125 \\ \hline 1427 \\ 1553 \\ 125 \\ \hline 1428 \\ 428 \\ \hline 4156 \\ 125 \\ \hline 430 \\ 4156 \\ \hline 14 \end{array}$$

EXPERIMENTER

WITNESS

DATE _____

DATE _____