

| RECEIVING AND ESTIMATING REPORT                                                                                                                                                                                  |      |                         |        | COMMENTS                                                                                                                                                                                     |     | ORDER                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------|--|
| INITIAL<br>FPS                                                                                                                                                                                                   |      |                         |        | CUSTOMER ORDER NO.                                                                                                                                                                           |     | W/BTH PART OF SCOPE MNTS             |  |
| DATE RECEIVED<br>12/15/92                                                                                                                                                                                        |      | DATE OPENED<br>12/21/92 |        | DATE CODE<br>WJ 8-89                                                                                                                                                                         |     | SERIAL NUMBER<br>C6419257            |  |
| ACCESSORIES<br>W/STUDS                                                                                                                                                                                           |      | SCOPE BASE              |        | NEW SERIAL NUMBER                                                                                                                                                                            |     | MODEL AND GRADE<br>700 243 WIN ADL   |  |
| FROM:                                                                                                                                                                                                            |      |                         |        | SHIP TO:                                                                                                                                                                                     |     |                                      |  |
| B.L. PETERS<br>10801 EAGLE NEST RD<br>OCEAN SPRINGS MS 39564                                                                                                                                                     |      |                         |        | B.L. PETERS<br>10801 EAGLE NEST RD<br>OCEAN SPRINGS MS 39564                                                                                                                                 |     |                                      |  |
| L                                                                                                                                                                                                                |      |                         |        | CUST NO: 072148 C.O.D L                                                                                                                                                                      |     |                                      |  |
| ACCOUNT NUMBER                                                                                                                                                                                                   |      | ACCOUNT NUMBER NC       |        | WRITE <input type="checkbox"/> CLEAN/TEST                                                                                                                                                    |     | PROM. DATE ESTIMATED 1/22/93 VIA UPS |  |
| GUN CONDITION                                                                                                                                                                                                    |      | Via<br>UPS              |        |                                                                                                                                                                                              |     | REPAIR CHARGE 20.                    |  |
| <input type="checkbox"/> NEW                                                                                                                                                                                     |      |                         |        |                                                                                                                                                                                              |     | EXCISE                               |  |
| <input type="checkbox"/> LIGHTLY WORN                                                                                                                                                                            |      |                         |        |                                                                                                                                                                                              |     | TAX                                  |  |
| <input type="checkbox"/> WORN                                                                                                                                                                                    |      |                         |        |                                                                                                                                                                                              |     | INSURANCE                            |  |
| <input type="checkbox"/> VERY WORN                                                                                                                                                                               |      |                         |        |                                                                                                                                                                                              |     | UPS 5.                               |  |
| <input type="checkbox"/> UNREPAIRABLE                                                                                                                                                                            |      | PARCEL POST             |        | TOTAL                                                                                                                                                                                        |     |                                      |  |
| <input type="checkbox"/> MARRED                                                                                                                                                                                  |      |                         |        |                                                                                                                                                                                              |     |                                      |  |
| CUSTOMER CONCERN                                                                                                                                                                                                 | AMMO | FUNCTION                | FINISH | ACCURACY                                                                                                                                                                                     | FIT | INSPECT                              |  |
| CYCLE                                                                                                                                                                                                            | A1   | B1                      |        |                                                                                                                                                                                              |     |                                      |  |
| TRIGGER GROUP                                                                                                                                                                                                    |      |                         |        |                                                                                                                                                                                              |     |                                      |  |
| BOLT ASSY.                                                                                                                                                                                                       |      |                         |        |                                                                                                                                                                                              |     |                                      |  |
| BARREL ASSY.                                                                                                                                                                                                     |      |                         |        |                                                                                                                                                                                              |     |                                      |  |
| REC. ASSY.                                                                                                                                                                                                       |      |                         |        |                                                                                                                                                                                              |     |                                      |  |
| WOOD                                                                                                                                                                                                             |      |                         | C1     | D3                                                                                                                                                                                           | E5  | F5                                   |  |
| METAL                                                                                                                                                                                                            |      |                         | C2     |                                                                                                                                                                                              |     |                                      |  |
| MAIN FAULT                                                                                                                                                                                                       |      |                         |        |                                                                                                                                                                                              |     |                                      |  |
| <p>Unable to duplicate customer concern. However, examination revealed, that stop trigger and string. Substantive found in receiver, bolt and trigger assembly.</p> <p>Trigger Pull - 63/4 lbs. Serial # 204</p> |      |                         |        |                                                                                                                                                                                              |     |                                      |  |
| PARTS                                                                                                                                                                                                            |      |                         |        | COMMENTS                                                                                                                                                                                     |     |                                      |  |
|                                                                                                                                                                                                                  |      |                         |        | <p>Fit new trigger assembly at 1/2 normal cost, and clean action.</p> <p>m/c 5396 5500 0873 6032</p> <p>Exp 3/94</p> <p>Customer approved per phone 1/24/93</p> <p>Go ahead - audit card</p> |     |                                      |  |
| REPAIRMAN                                                                                                                                                                                                        |      | PROOF                   |        | CLEAN                                                                                                                                                                                        |     | TEST                                 |  |
| GALLERY TESTER                                                                                                                                                                                                   |      | DATE                    |        | DATE                                                                                                                                                                                         |     | DATE                                 |  |
|                                                                                                                                                                                                                  |      |                         |        |                                                                                                                                                                                              |     |                                      |  |
| OFFICE COPY                                                                                                                                                                                                      |      |                         |        | R06925 REV. 1/8                                                                                                                                                                              |     |                                      |  |