

C6611676

MODEL 700™ M24

Model S&S™

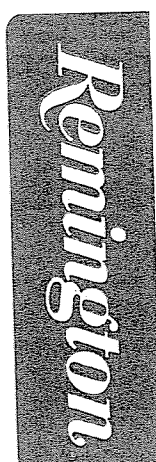
Action \_\_\_\_\_

Barrel Length \_\_\_\_\_

Capacity \_\_\_\_\_

Order No. 5716

\*Includes 1 in chamber.



**Remington**  
REG. U.S. PAT. & TM. OFF.

**DUPONT**  
REG. U.S. PAT. & TM. OFF.

VERY IMPORTANT:  
Instruction Book  
enclosed to assure  
safe use of this  
firearm.

**MODEL 700™ H24**

**SERIAL NO.**  
C6611676

**ORDER NO.**  
5716

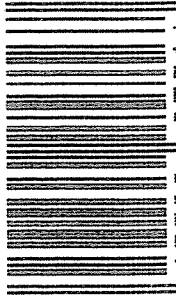
46

MADE IN LILION, N.Y. U.S.A. Reg. U.S. Pat. & Tm. Off. Marca Registrada Marque Deposee.



5716 C6611676

UPC



0 47700 25716 7

CONTRACT # DAAA21-87-C-0086

GUN SERIAL # C6611676

| OP. #        | OP. NAME                                                       | READINGS | DATE       | INIT |
|--------------|----------------------------------------------------------------|----------|------------|------|
| 575 &<br>580 | Assemble Action<br>and Stock                                   | 3 28     | 9 1        | RW   |
| 600          | Proof                                                          | 3 28     | 9 1        | RW   |
| 607          | Check Headspace                                                | 3 28     | 9 1        | RW   |
| 610          | Dis-assemble Gun                                               | 3 28     | 9 1        | RW   |
| 612          | Magnaflux Barrel<br>Action                                     |          | APR 2 1991 | RR   |
|              | Magnaflux Bolt                                                 |          | APR 2 1991 | Y    |
| 615          | Rollmark Caliber                                               |          | APR 2 1991 | JS   |
| 617          | Drill and Tap Sight Holes                                      |          | APR 5 1991 | FB   |
| 618          | Polish Barrel                                                  |          | APR 5 1991 | WB   |
| 620          | Apply Coatings<br>(Barrel Action)                              |          | 4-9-91     | JA   |
|              | Apply Coating (Bolt)                                           |          |            |      |
| 625          | Final Assembly<br>A) Clean inside of<br>Bolt Assembly          |          | 4/16/91    | RW   |
|              | B) Inspect Rear Firing<br>Pin Hole for Chamfer<br>in Bolt Head |          | 4/16/91    | RW   |
|              | C) Inspect Ejector Hole<br>for Chamfer                         |          | 4/16/91    | RW   |
|              | D) Oil Firing Pin Ass'y                                        |          | 4/16/91    | RW   |
|              | E) Adjust Trigger Pull to<br>Min Setting and Stake             |          | 5/2/91     | JS   |

| op. #        | BARBER - M24 0034183<br>OP. NAME                            | READINGS |      |      |      |      | DATE    | INIT |
|--------------|-------------------------------------------------------------|----------|------|------|------|------|---------|------|
| 625<br>cont. | F) Safety On Force                                          | 6        | 6    | 6    |      |      | 5-2-91  | DH   |
|              | G) Safety Off Force                                         | 5        | 4    | 5    |      |      | 5-2-91  | DH   |
|              | H) Trigger Pull Test & Retainability                        |          |      |      |      |      | 5/2/91  | 94   |
|              | I) Firing Pin Indent                                        | .020     | .021 | .021 |      |      | 5-2-91  | DH   |
|              | J) Assemble Stock                                           |          |      |      |      |      | 5/3/91  | RW   |
|              | K) Assemble Swivel Studs                                    |          |      |      |      |      | 5-10-91 | AC   |
|              | L) Attach Front and Rear Sight Assemblies                   |          |      |      |      |      | 5/3/91  | RW   |
|              | M) Iron Sight Alignment                                     |          |      |      |      |      | 5/3/91  | RW   |
|              | N) Detach Front & Rear Sights & place in numbered container |          |      |      |      |      | 5/3/91  | RW   |
|              | O) Attach Scope to Rifle                                    |          |      |      |      |      | 5/3/91  | RW   |
|              | P) Detach & Attach Scope 20 Times                           |          |      |      |      |      | 5/3/91  | RW   |
| 640          | Gallery Target & Test                                       |          |      |      |      |      | 5-3-91  | NF   |
|              | A) Time                                                     |          |      |      |      |      | "       | NF   |
|              | B) Malfunctions                                             |          |      |      |      |      | "       | NF   |
|              | C) Pierced Primers                                          |          |      |      |      |      | "       | NF   |
|              | D) Optical Clarity of Scope                                 |          |      |      |      |      | "       | NF   |
| 645          | Inspect for Live Ammo                                       |          |      |      |      |      | 5-3-91  | NF   |
| 655          | Final Inspection                                            |          |      |      |      |      |         |      |
|              | A) Headspace                                                |          |      |      |      |      | 5-10-91 | AC   |
|              | B) Trigger Pull                                             | 2.26     | 2.24 | 2.26 | 2.31 | 2.31 | 5/9/91  | 94   |
|              | C) Function                                                 |          |      |      |      |      | 5-10-91 | AC   |
| 660          | Pack                                                        |          |      |      |      |      | 6-17-91 | NF   |

AVERAGE PULL FORCE BETWEEN  
INITIAL & CYCLE TESTS  
2.50# ± .50#  
3.00# ± .75#  
4.00# ± 1.00#

SERIAL NO. C.6611676DATE 5/2/91TESTER JR

|         | 2.50#<br>INITIAL | 2.50# AFTER<br>50 CYCLES | FINAL TEST &<br>TO RESET 2.50# |      | COMMENTS                                                               |
|---------|------------------|--------------------------|--------------------------------|------|------------------------------------------------------------------------|
| PULL #1 | 2.34             | 2.30                     | 2.28                           | 2.26 | MIN. SETTING,<br>NO AVG. OF 5<br>READINGS ACCEPT-<br>ABLE LESS THAN 2# |
| PULL #2 | 2.33             | 2.32                     | 2.31                           | 2.24 |                                                                        |
| PULL #3 | 2.32             | 2.30                     | 2.30                           | 2.26 |                                                                        |
| PULL #4 | 2.10             | 2.36                     | 2.38                           | 2.31 |                                                                        |
| PULL #5 | 2.27             | 2.34                     | 2.35                           | 2.31 |                                                                        |
| TOTAL   |                  |                          |                                |      |                                                                        |
| AVG.    |                  |                          |                                |      |                                                                        |

|         | 3.00#<br>INITIAL | 3.00# AFTER<br>20 CYCLES |  | COMMENTS |
|---------|------------------|--------------------------|--|----------|
| PULL #1 | 3.57             | 3.29                     |  |          |
| PULL #2 | 3.32             | 3.36                     |  |          |
| PULL #3 | 3.32             | 3.36                     |  |          |
| PULL #4 | 3.30             | 3.41                     |  |          |
| PULL #5 | 3.29             | 3.29                     |  |          |
| TOTAL   |                  |                          |  |          |
| AVG.    |                  |                          |  |          |

|         | 4.00#<br>INITIAL | 4.00# AFTER<br>20 CYCLES | MAX SETTING<br>GREATER THAN 4# | RESET TO 4# FOR<br>TARGET & (ACCURACY) |
|---------|------------------|--------------------------|--------------------------------|----------------------------------------|
| PULL #1 | 4.33             | 4.29                     |                                | 4.40                                   |
| PULL #2 | 4.36             | 4.16                     |                                | 4.37                                   |
| PULL #3 | 4.36             | 4.35                     |                                | 4.35                                   |
| PULL #4 | 4.31             | 4.43                     |                                | 4.39                                   |
| PULL #5 | 4.44             | 4.30                     |                                | 4.42                                   |
| TOTAL   |                  |                          |                                |                                        |
| AVG.    |                  |                          |                                |                                        |

CENTROIDAL DISTANCE CALCULATIONS  
FOR RIFLE # C6611676  
3 May 1991

CENTROIDAL DISTANCES

|      |   |         |
|------|---|---------|
| 0 TO | 1 | .277795 |
| 1 TO | 2 | .239477 |
| 1 TO | 3 | .271649 |
| 1 TO | 4 | .360472 |
| 1 TO | 5 | .206886 |

←-----POA

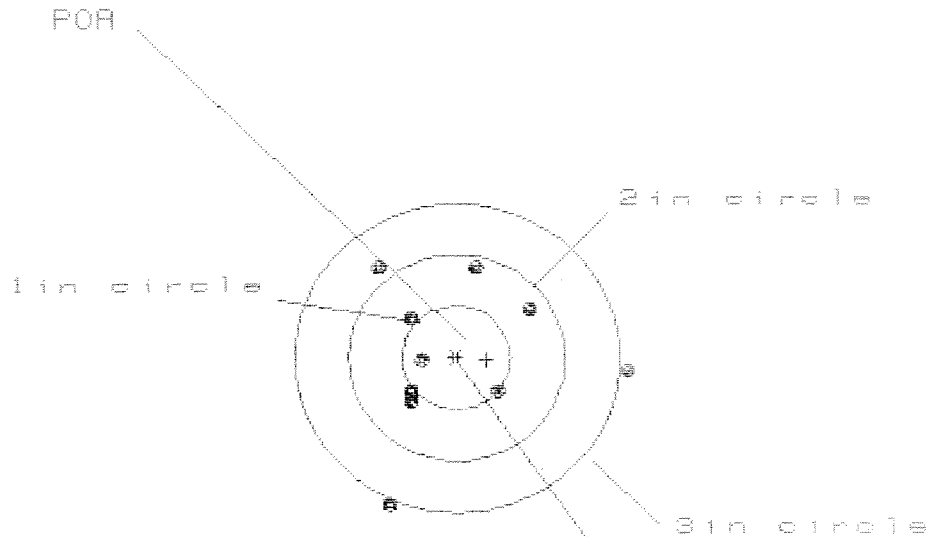
THE AVERAGE X-COORDINATE FOR THIS RIFLE IS: -.0696  
THE AVERAGE Y-COORDINATE FOR THIS RIFLE IS: -.0092  
THE RESULTING AVERAGE POI RADIUS FOR THIS RIFLE IS: .0702054

THE AMR FOR THIS RIFLE IS: .9214

3 May 1991

FILE:/PATTERNING/CENTERFIRE\_PATT/C6811676

## CENTERFIRE PATTERNS # 1



# OF SHOTS= 10

# IN CIR

1in = 2

2in = 7

3in = 8

CENTROID #

HS= 2.355

VS= 2.381

GS= 2.578

| PATTERN #                     | 1      | 2      | 3     |
|-------------------------------|--------|--------|-------|
| SHOTS (BEST OF)               | 10     | 9      | 8     |
| MAXIMUM X                     | 1.615  | .869   | .818  |
| MINIMUM X                     | -.740  | -.561  | -.612 |
| MAXIMUM Y                     | .927   | .914   | .731  |
| MINIMUM Y                     | -1.454 | -1.467 | -.639 |
| CENTROID X                    | -.277  | -.456  | -.405 |
| CENTROID Y                    | .021   | .034   | .217  |
| POA TO CENTROID in.           | .278   | .458   | .460  |
| MIN RADIUS                    | .337   | .171   | .321  |
| MEAN RADIUS                   | .865   | .743   | .657  |
| MAX RADIUS                    | 1.619  | 1.523  | .950  |
| HORIZONTAL SPREAD             | 2.355  | 1.430  | 1.430 |
| VERTICAL SPREAD               | 2.381  | 2.381  | 1.370 |
| EXTREME SPREAD                | 2.578  | 2.500  | 1.702 |
| NUMBER IN ONE INCH CIRCLE =   | 2      |        |       |
| NUMBER IN TWO INCH CIRCLE =   | 7      |        |       |
| NUMBER IN THREE INCH CIRCLE = | 8      |        |       |

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## CENTERFIRE PATTERNS # 2

POA

1in circle

2in circle

3in circle

CENTROID \*

# OF SHOTS = 10

# IN CIR

1in = 2

2in = 5

3in = 8

HS = 1.787

VS = 2.486

GS = 2.961

| PATTERN #                   | 1      | 2     | 3     |
|-----------------------------|--------|-------|-------|
| SHOTS (BEST OF)             | 10     | 9     | 8     |
| MAXIMUM X                   | .848   | .777  | .672  |
| MINIMUM X                   | -.939  | -.845 | -.845 |
| MAXIMUM Y                   | 1.086  | .930  | 1.030 |
| MINIMUM Y                   | -1.401 | -.862 | -.762 |
| CENTROID X                  | -.052  | -.146 | -.041 |
| CENTROID Y                  | -.061  | .094  | -.006 |
| POA TO CENTROID in.         | .081   | .174  | .041  |
| MIN RADIUS                  | .076   | .092  | .131  |
| MEAN RADIUS                 | .817   | .720  | .651  |
| MAX RADIUS                  | 1.637  | 1.212 | 1.230 |
| HORIZONTAL SPREAD           | 1.787  | 1.622 | 1.517 |
| VERTICAL SPREAD             | 2.486  | 1.792 | 1.792 |
| EXTREME SPREAD              | 2.961  | 2.348 | 2.348 |
| NUMBER IN ONE INCH CIRCLE   | =      | 2     |       |
| NUMBER IN TWO INCH CIRCLE   | =      | 6     |       |
| NUMBER IN THREE INCH CIRCLE | =      | 9     |       |



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## CENTERFIRE PATTERNS # 3

POA

1in circle

2in circle

3in circle

CENTROID \*

# OF SHOTS= 10

# IN CIR

1in = 2

2in = 5

3in = 8

HS= 2.547

VS= 2.886

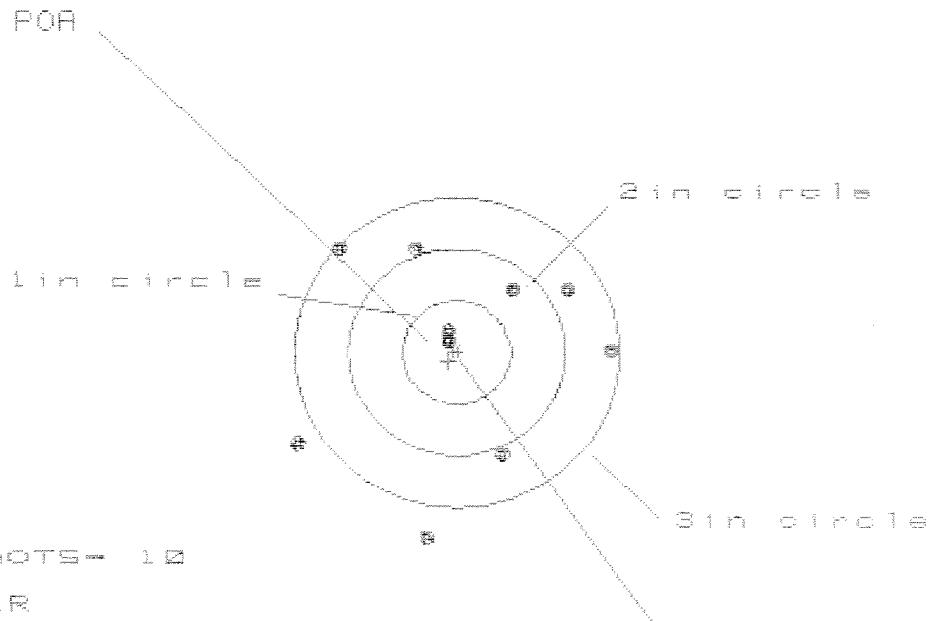
GS= 2.933

| PATTERN #                   | 3      |
|-----------------------------|--------|
| SHOTS (BEST OF)             | 10     |
| MAXIMUM X                   | 1.240  |
| MINIMUM X                   | -1.306 |
| MAXIMUM Y                   | 1.555  |
| MINIMUM Y                   | -1.251 |
| CENTROID X                  | -.020  |
| CENTROID Y                  | -.067  |
| POA TO CENTROID in.         | .070   |
| MIN RADIUS                  | .398   |
| MEAN RADIUS                 | .975   |
| MAX RADIUS                  | 1.606  |
| HORIZONTAL SPREAD           | 2.547  |
| VERTICAL SPREAD             | 2.886  |
| EXTREME SPREAD              | 2.933  |
| NUMBER IN ONE INCH CIRCLE   | 2      |
| NUMBER IN TWO INCH CIRCLE   | 6      |
| NUMBER IN THREE INCH CIRCLE | 8      |

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## CENTERFIRE PATTERNS # 4



# OF SHOTS = 10

# IN CIR

1in = 2

2in = 3

3in = 7

HS = 2.897

VS = 2.852

GS = 3.050

CENTROID #

| PATTERN #                     | 1      | 2      | 3      |
|-------------------------------|--------|--------|--------|
| SHOTS (BEST OF)               | 10     | 9      | 8      |
| MAXIMUM X                     | 1.395  | 1.366  | 1.175  |
| MINIMUM X                     | -1.502 | -1.531 | -1.315 |
| MAXIMUM Y                     | 1.055  | .855   | .715   |
| MINIMUM Y                     | -1.797 | -1.160 | -1.300 |
| CENTROID X                    | .077   | .106   | .297   |
| CENTROID Y                    | .089   | .289   | .429   |
| POA TO CENTROID in.           | .118   | .307   | .522   |
| MIN RADIUS                    | .140   | .068   | .270   |
| MEAN RADIUS                   | 1.100  | .971   | .854   |
| MAX RADIUS                    | 1.815  | 1.897  | 1.497  |
| HORIZONTAL SPREAD             | 2.897  | 2.897  | 2.490  |
| VERTICAL SPREAD               | 2.852  | 2.015  | 2.015  |
| EXTREME SPREAD                | 3.050  | 3.050  | 2.691  |
| NUMBER IN ONE INCH CIRCLE =   | 2      |        |        |
| NUMBER IN TWO INCH CIRCLE =   |        | 3      |        |
| NUMBER IN THREE INCH CIRCLE = |        |        | 7      |

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## CENTERFIRE PATTERNS # 5

POA

1 in circle

2 in circle

3 in circle

CENTROID \*

# OF SHOTS = 10

# IN CIR

1 in = 0

2 in = 7

3 in = 10

HS = 1.523

VS = 2.125

GS = 2.348

| PATTERN #                   | 5     |
|-----------------------------|-------|
| SHOTS (BEST OF)             | 10    |
| MAXIMUM X                   | .841  |
| MINIMUM X                   | -.682 |
| MAXIMUM Y                   | 1.225 |
| MINIMUM Y                   | -.900 |
| CENTROID X                  | -.076 |
| CENTROID Y                  | -.028 |
| POA TO CENTROID in.         | .081  |
| MIN RADIUS                  | .588  |
| MEAN RADIUS                 | .850  |
| MAX RADIUS                  | 1.248 |
| HORIZONTAL SPREAD           | 1.523 |
| VERTICAL SPREAD             | 2.125 |
| EXTREME SPREAD              | 2.348 |
| NUMBER IN ONE INCH CIRCLE   | 0     |
| NUMBER IN TWO INCH CIRCLE   | 7     |
| NUMBER IN THREE INCH CIRCLE | 10    |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|-------------------|
| <b>MAINTENANCE REQUEST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                          |                                        | PAGE NO<br><b>1</b>                                | NO. OF PAGES<br><b>1</b>                                                                                                                                                                                                                                      | REQUIREMENTS CONTROL SYMBOL<br>CSGLD - 1047(R1)        |                                           |                                                            |                   |
| <b>SECTION I - EQUIPMENT DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <b>CONTROL NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>WORK ORDER NO.</b>                                    |                                        | <b>WESDC</b><br><b>4WV</b>                         | <b>ORG. PD</b><br><b>07</b>                                                                                                                                                                                                                                   | <b>PD AUTHENTICATION</b><br><i>Richard H. Berthman</i> |                                           |                                                            |                   |
| <input checked="" type="checkbox"/> Work Request<br><input type="checkbox"/> MWO<br><input type="checkbox"/> Warranty Claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>1A. ORGANIZATION</b><br><b>CO B 3/172nd INF (MIN)</b> |                                        | <b>B. LOCATION</b><br><b>BREWER, ME 04412-1739</b> |                                                                                                                                                                                                                                                               |                                                        | <b>C. UNIT IDENT CODE</b><br><b>W49B0</b> |                                                            |                   |
| <b>2. SERIAL NO.</b><br><b>06611676</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>3. NOUN NOMENCLATURE</b><br><b>RIFLE 7.62mm</b>       |                                        | <b>4. LINE NO.</b><br><b>R95387</b>                |                                                                                                                                                                                                                                                               | <b>5. MODEL</b><br><b>M24</b>                          |                                           | <b>6. NATIONAL STOCK NUMBER</b><br><b>1005-01-240-2136</b> |                   |
| <b>7A. MAINTENANCE ACTIVITY</b><br><b>DEPOT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>B. LEVEL</b><br><b>D</b>                              | <b>B. UTILIZATION CODE</b><br><b>7</b> | <b>9A. MCSR ITEM</b><br><b>Y</b>                   | <b>9B. ERC</b><br><b>A</b>                                                                                                                                                                                                                                    | <b>9C. PACING ITEM</b>                                 | <b>10. HOURS</b>                          | <b>11. MILES</b>                                           | <b>12. ROUNDS</b> |
| <b>14. FAILURE DETECTED DURING (Select one - use ✓ or X)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |                                        |                                                    | <b>15. FIRST INDICATION OF TROUBLE (Select one - use ✓ or X)</b>                                                                                                                                                                                              |                                                        |                                           |                                                            |                   |
| <input type="checkbox"/> A Sch. Main. <input type="checkbox"/> C Test <input type="checkbox"/> E Storage <input type="checkbox"/> G Flight<br><input type="checkbox"/> B Handling <input checked="" type="checkbox"/> D Normal Op <input type="checkbox"/> F Inspection <input type="checkbox"/> H Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                          |                                        |                                                    | <input type="checkbox"/> 058 Inoperative <input type="checkbox"/> 258 Overheating <input type="checkbox"/> 790 Out of Adjustment<br><input type="checkbox"/> 008 Noisy <input checked="" type="checkbox"/> 387 Low Performance <input type="checkbox"/> Other |                                                        |                                           |                                                            |                   |
| <b>16A. DESCRIBE DEFICIENCIES OR SYMPTOMS ON THE BASIS OF COMPLETE CHECKOUT AND DIAGNOSTIC PROCEDURE IN EQUIPMENT TM (Do not prescribe repairs)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <b>WEAPON WILL NOT EJECT ROUNDS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <b>WEAPON SHIPPED WITH AIR DROP CASE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <b>UNIT TELEPHONE # ( 207 ) 989-7450 FOC at THIS UNIT IS SFC JARED SMITH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <b>B. REMARKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <b>PREPARATION INSTRUCTIONS (Prior to using this form, read DA PAM 722-750 for detailed preparation instructions)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <ol style="list-style-type: none"> <li>1. Place a "✓" or an "X" in the box for the type of action required.</li> <li>2. Enter the WESDC if the item is Materiel Condition Status Reportable.</li> <li>3. Enter the priority designator as determined from the urgency of need and force activity designator.</li> <li>4. The Unit Commander, Chief of TDA activity or their designated representative will authenticate, by signature, a priority of 01 through 08.</li> <li>5. <i>Block 1A.</i> Enter the name of the organization submitting the request.</li> <li>6. <i>Block 1B.</i> Enter the unit submitting the request; units overseas enter APO only.</li> <li>7. <i>Block 1C.</i> Enter the unit identification code of the unit in block 1A.</li> <li>8. <i>Block 2.</i> Enter the equipment serial number. For ammunition, enter the lot number. For administrative-use vehicles, enter the USA registration number.</li> <li>9. <i>Block 3.</i> Enter the noun abbreviation of the item.</li> <li>10. <i>Block 4.</i> Enter the item line number, if applicable.</li> <li>11. <i>Block 5.</i> Enter the model number.</li> <li>12. <i>Block 6.</i> Enter the National Stock Number of the item listed in Block 3.</li> </ol> </div> <div style="width: 35%; text-align: right;"> <p>DA Label 18-1, Sep 83<br/>Edition of Oct 74 will be used until exhausted.</p> <p><b>DEPARTMENT OF THE ARMY</b><br/> <b>FROM:</b><br/> <b>U.S. ARMY/ARDEC</b><br/> <b>PICATINNY ARSENAL, N.J. 07806</b><br/> <b>OFFICIAL BUSINESS</b></p> <p><b>DR-DAR-PSL-11AS</b><br/> <b>PSL-SA 1568</b></p> <p><b>TO-</b><br/> <b>REMINGTON ARMS COMPANY INC.</b><br/> <b>14 HOFFER AVE</b><br/> <b>ILION, NY 13357</b><br/> <b>ATTN: FRED MARTIN</b><br/> <b>W331222</b><br/> <b>W15BN9-4221-8001XXX</b></p> <p><b>REGISTERED MAIL</b><br/> <b>R 467 200 307</b></p> </div> </div> |  |                                                          |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <b>23. SUBMITTED BY</b><br><i>R. Berthman</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>24. RECEIVED BY</b>                                   |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |
| <b>JULIAN DATE</b><br><b>4214</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>JULIAN DATE</b>                                       |                                        |                                                    |                                                                                                                                                                                                                                                               |                                                        |                                           |                                                            |                   |

|                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                                                                                                                                               |                    |                                       |                             |                                                                                                               |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>MAINTENANCE REQUEST</b>                                                                                                                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                               |                    | PAGE NO.<br>1                         | NO OF PAGES<br>1            | REQUIREMENTS CONTROL SYMBOL<br>CSGLD - 1047(R1)                                                               |                           |
| For use of this form, see DA PAM 738-750; the proponent agency is DCSLOG                                                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                               |                    |                                       |                             |                                                                                                               |                           |
| <b>SECTION I - EQUIPMENT DATA</b>                                                                                                                                                                                                                                                                        |                 |                                                                                                                                                                                                                                                               |                    |                                       |                             |                                                                                                               |                           |
| CONTROL NUMBER                                                                                                                                                                                                                                                                                           |                 | WORK ORDER NO.                                                                                                                                                                                                                                                |                    | WESDC<br>4W                           | ORG. PD<br>07               | PD AUTHENTICATION<br><i>Richard H. Berthman</i>                                                               |                           |
| <input checked="" type="checkbox"/> Work Request<br><input type="checkbox"/> MWO<br><input type="checkbox"/> Warranty Claim                                                                                                                                                                              |                 | 1A. ORGANIZATION<br>CO B 3/172nd INF (MM)                                                                                                                                                                                                                     |                    | B. LOCATION<br>BRIMMER, ME 04412-1735 |                             | C. UNIT IDENT CODE<br>W4980                                                                                   |                           |
| 2. SERIAL NO.<br>06611576                                                                                                                                                                                                                                                                                |                 | 3. NOUN NOMENCLATURE<br>RIFLE 7.62mm                                                                                                                                                                                                                          |                    | 4. LINE NO.<br>R95387                 | 5. MODEL<br>M24             | 6. NATIONAL STOCK NUMBER<br>1005-01-240-2136                                                                  |                           |
| 7A. MAINTENANCE ACTIVITY<br>DEFOI                                                                                                                                                                                                                                                                        | B. LEVEL<br>D   | 8. UTILIZATION CODE<br>7                                                                                                                                                                                                                                      | 9A. MCSR ITEM<br>Y | 9B. ERC<br>A                          | 9C. PACING ITEM             | 10. HOURS                                                                                                     | 11. MILES                 |
| 14. FAILURE DETECTED DURING (Select one - use <input checked="" type="checkbox"/> or X)                                                                                                                                                                                                                  |                 | 15. FIRST INDICATION OF TROUBLE (Select one - use <input checked="" type="checkbox"/> or X)                                                                                                                                                                   |                    |                                       |                             |                                                                                                               |                           |
| <input type="checkbox"/> A Sch. Main. <input type="checkbox"/> C Test <input type="checkbox"/> E Storage <input type="checkbox"/> G Flight<br><input type="checkbox"/> B Handling <input checked="" type="checkbox"/> D Normal Op <input type="checkbox"/> F Inspection <input type="checkbox"/> H Other |                 | <input type="checkbox"/> 068 Inoperative <input type="checkbox"/> 258 Overheating <input type="checkbox"/> 790 Out of Adjustment<br><input type="checkbox"/> 008 Noisy <input checked="" type="checkbox"/> 387 Low Performance <input type="checkbox"/> Other |                    |                                       |                             |                                                                                                               |                           |
| 16A. DESCRIBE DEFICIENCIES OR SYMPTOMS ON THE BASIS OF COMPLETE CHECKOUT AND DIAGNOSTIC PROCEDURE IN EQUIPMENT TM (Do not prescribe repairs).<br>WEAPON WILL NOT EJECT ROUNDS<br>WEAPON SHIPPED WITH AIR DROP CASE<br>UNIT TELEPHONE # (0207) 989-7450 FCC at THIS UNIT IS SFC JAMES SMITH               |                 |                                                                                                                                                                                                                                                               |                    |                                       |                             |                                                                                                               |                           |
| B. REMARKS                                                                                                                                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                               |                    |                                       |                             |                                                                                                               |                           |
| <b>SECTION II - WORK ACCOMPLISHED</b>                                                                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                                                                               |                    |                                       |                             |                                                                                                               |                           |
| 17A. REPAIR ORGANIZATION/ACTIVITY                                                                                                                                                                                                                                                                        |                 |                                                                                                                                                                                                                                                               |                    | C. UNIT IDENT. CODE                   |                             | 18. TYPE ORGANIZATION/ACTIVITY ACCOMPLISHING WORK (Select one - use <input checked="" type="checkbox"/> or X) |                           |
| B. LOCATION                                                                                                                                                                                                                                                                                              |                 |                                                                                                                                                                                                                                                               |                    |                                       |                             | <input type="checkbox"/> 1 TOE <input type="checkbox"/> 2 TD <input type="checkbox"/> 3 Contractor            |                           |
| 20A. ACT. CODE                                                                                                                                                                                                                                                                                           | B. FAILURE CODE | C. COMPONENT/PART NOUN, SVC, OR MWO NO.                                                                                                                                                                                                                       |                    |                                       | D. MANHOURS (Hrs. & tenths) | E. NATIONAL STOCK NUMBER                                                                                      | F. PART SOURCE CODE       |
|                                                                                                                                                                                                                                                                                                          |                 | (1) CB CODE                                                                                                                                                                                                                                                   | (2) REF DESIGN.    | (3) MFR. CODE                         |                             |                                                                                                               |                           |
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|                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                                                                                                                                                               |                    |                                       | I. TOTAL MANHOURS           | J. TOTAL MANHOURS COST<br>\$                                                                                  | K. TOTAL PARTS COST<br>\$ |
| 21. DELAY (Select One) <input type="checkbox"/> 1 Parts <input type="checkbox"/> 2 Manpower <input type="checkbox"/> 3 Facilities <input type="checkbox"/> 4 Funds <input type="checkbox"/> 5 Tools    22. Data Transcribed                                                                              |                 |                                                                                                                                                                                                                                                               |                    |                                       |                             |                                                                                                               |                           |
| 23. SUBMITTED BY<br><i>R. Berthman</i>                                                                                                                                                                                                                                                                   |                 | 24. RECEIVED BY                                                                                                                                                                                                                                               |                    | 25. WORK STARTED BY                   |                             | 26. INSPECTED BY                                                                                              |                           |
| JULIAN DATE<br>4214                                                                                                                                                                                                                                                                                      |                 | JULIAN DATE                                                                                                                                                                                                                                                   |                    | JULIAN DATE                           |                             | JULIAN DATE                                                                                                   |                           |
| 27. ACCEPTED BY                                                                                                                                                                                                                                                                                          |                 | 28. DISPOSITION (Select One)                                                                                                                                                                                                                                  |                    |                                       |                             |                                                                                                               |                           |
|                                                                                                                                                                                                                                                                                                          |                 | <input type="checkbox"/> A To User <input type="checkbox"/> D Evacuated<br><input checked="" type="checkbox"/> B To Stock <input type="checkbox"/> E Cannibalization<br><input type="checkbox"/> C Salvaged                                                   |                    |                                       |                             |                                                                                                               |                           |